



# Parent Information Night & Course Selection Overview





- 1. Review Junior Timeline**
- 2. Discuss This Year's Focus: Making Decisions**
- 3. Explain Course Selection Overview**
- 4. Review Schedule of Classroom Visits**
- 5. View Standardized Tests Video**
- 6. Clarify SAT Sign-Up Information**
- 7. Share Summer School Dates**
- 8. Highlight Important Senior Events**
- 9. Discuss Registration Appointments Procedures**
- 10. Explore Class of 2027: Our Own Website**
- 11. Introduce Friday Forecast**
- 12. Address Questions**

# Junior Timeline

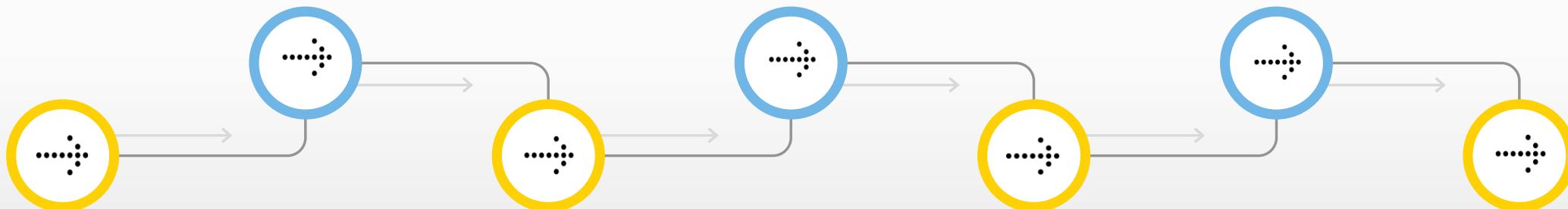


# THE 7 STEPS OF DECISION-MAKING

Gather information: Research, ask questions, and seek advice.

Weigh the evidence: Compare pros and cons.

Take action: Put your choice into practice.



Identify the decision: Define the choice you must make.

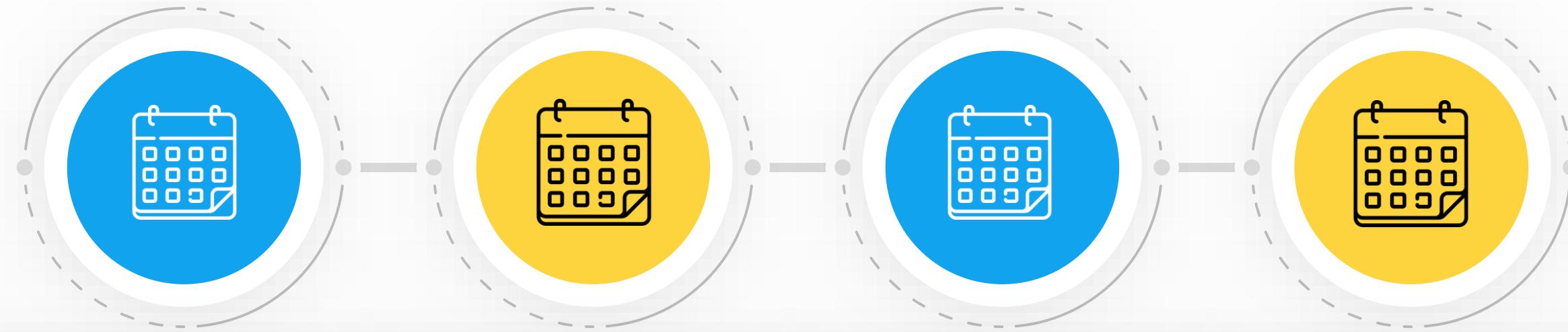
Identify alternatives: Explore all possible options.

Choose among alternatives: Decide based on your values and goals.

Review: Reflect on results and lessons learned.



# SECTION 1



Period 1-6 Schedule  
No Zero Period #2392

Period 2-6 Schedule  
No 1st Period #2394

Period 1-5 Schedule

No Zero Period #2392  
No Period 6 #2399

Period 0-5 Schedule

No Period 6 #2399

Period 0-4 Schedule

No Period 5 #2398  
No Period 6 #2399

\*Designates class for one semester

\*\*Requires teacher approval/must meet prerequisite requirements

# SECTION 2

## Required Graduation Courses

### ENGLISH (required)

- 2204 English 4 SAI\*\*
- 1626 English 4
- 1675 CSU ERWC
- 1630 English 4 Literature AP
- 1613 English 4 IB HL2
- 1647 ELD 1 & 1647 ELD 1
- 1671 ELD 2 & 1675 CSU ERWC
- 1671 ELD 2 & 1626 English 4
- 1649 ELD 3 & 1675 CSU ERWC
- 1649 ELD 3 & 1626 English 4

\*Designates class for one semester

\*\*Requires teacher approval/must meet prerequisite requirements



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## SECTION 2

### Required Graduation Course

#### SOCIAL SCIENCE

- 1532 Civics
- 2137 Civics SAI\*\*
- 1536 Economics
- 2125 Economics SAI\*\*

\*Designates class for one semester

\*\*Requires teacher approval/must meet prerequisite requirements

# SECTION 3

## SOCIAL SCIENCE

- 1569/1568 Economics AP
- 1546 U.S. Gov. AP
- 1502 Modern Amer History & 1530 History SL
- 1561 Psychology AP
- 1567 Psychology HL2 1539 Econ IB SL
- 1512 Human Geography AP
- 1520 European History AP
- 2126 U.S. History SAI\*\*
- 2148 World History SAI\*\*



\*Designates class for one semester

\*\*Requires teacher approval/must meet prerequisite requirements

## SECTION 3

International Baccalaureate

0 period

- 1177 TOK (IBDP)
- 1994 PPS (IBCP)

# SECTION 3

## SCIENCE

- 2116 Physical Sci SAI\*\*
- 2114 Life Science SAI\*\*
- 1320 Biology
- 1322 Biology H
- 1324 Biology AP
- 1311 Biology SL
- 1364 Biology HL2
- 1326 Chemistry
- 1328 Chemistry H
- 1327 Chem SL
- 1359 Chemistry HL2
- 1329 Chemistry AP
- 1330 Physics
- 1337 Physics 1 AP
- 1361 Physics 2 AP
- 1333 Physics C AP
- 1317 Environmental Sci AP
- 1335 Anatomy/Physiology
- 2094 Medical Pathology

\*Designates class for one semester

\*\*Requires teacher approval/must meet prerequisite requirements



# SECTION 3

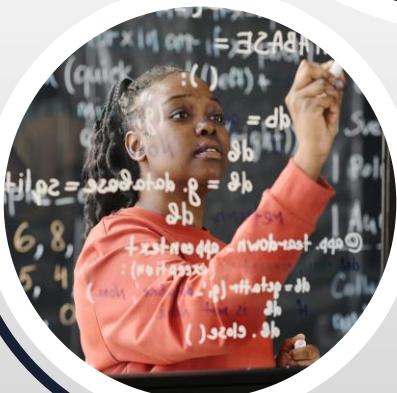
## MATHEMATICS

### Math Teacher Initials Needed

- 1220 Algebra 1
- 1214 Algebra 1 SAI\*\*
- 1242 Fund. of Bus Math
- 1222 Geometry
- 1224 Algebra 2
- 1223 Algebra 2H
- 1227 Math Analysis 1244 Math Analysis H
- 1228 Calculus
- 1232 Calculus AB(AP)
- 1234 Calculus BC(AP)
- 1239 Prob/Statistics
- 1243 Statistics(AP)
  
- 1237 Math SL (Calculus)
- 1246 Math IB HL2
- 1232 Math SL(AP Calc AB)

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# SECTION 4

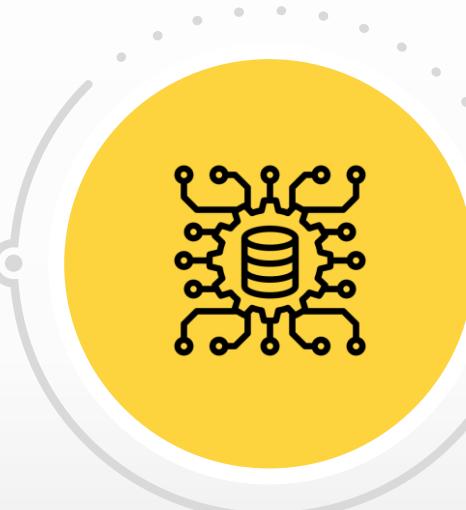
## WORLD LANGUAGES

- 1704 Chinese 2
- 1706 Chinese 3
- 1692 Chinese 3H
- 1766 Chinese 4H
- 1698 Chinese 4AP
- 1681 Chinese 5H
- 1796 Mandarin SL
- 1728 French 2
- 1730 French 3
- 1732 French 3H
- 1734 French 4
- 1781 French 4AP
- 1791 French SL
- 1714 German 2

- 1712 German 3
- 1716 German 3H
- 1718 German 4
- 1654 German 4H
- 1699 German 4AP
- 1694 German SL
- 1742 Spanish 2
- 1744 Spanish 3
- 1758 Spanish 3H
- 1746 Spanish 4
- 1748 Spanish 4AP
- 1786 Spanish SL
- 1739 Spanish (Native Speakers)



## SECTION 4



### PROJECT LEAD THE WAY (BIO MEDICAL)

- 1363 Biomedical Innov. H
- 1362 Medical Interventions H

### PROJECT LEAD THE WAY (COMPUTER SCIENCE)

- 1431 Digital Electronics
- 1475 Principles of Engr H

### SCHOOL SERVICE

- 2320 Leadership (ASB)\*\*
- 2350 Peer Counseling\*\*
- 2328 Publications\*\*
- 2312 Advanced Publications\*\*
- 2209 Teacher's Aide (TA)



# PLANNED SUMMER SCHOOL COURSE

Parent/Guardian Signature Needed



## VISUAL PERFORMING ARTS/ FINE ARTS

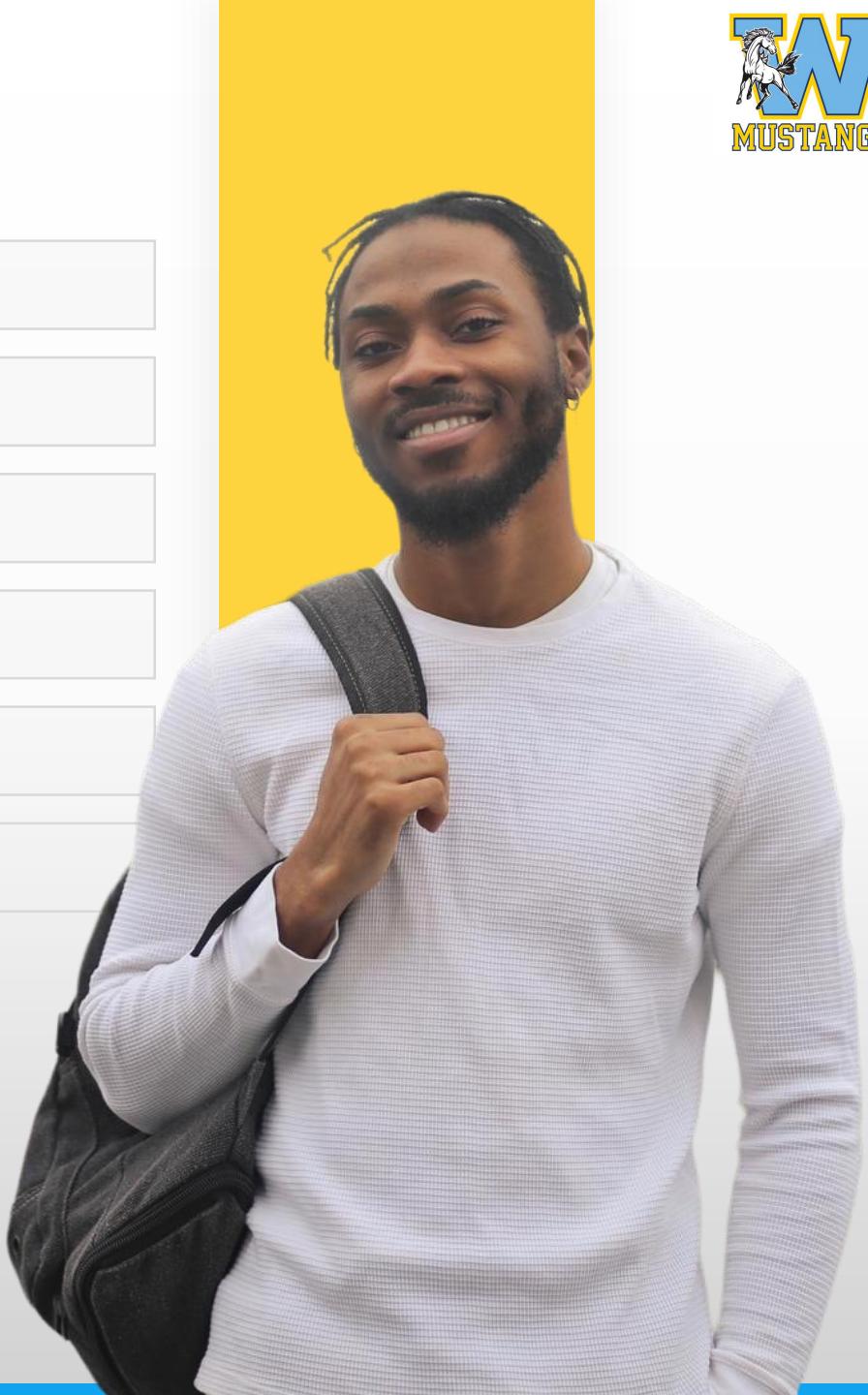
- 1003 Fund of Art
- 1016 Adv. Art
- 1026 Studio Art\*\*
- 1015 Studio Art AP
- 1068 Art History AP
- 1455 Animation 1
- 2089 Intro to Ceramics
- 1989 Adv. Ceramics
- 1837 Dance 1
- 1835 Dance 2
- 1819 Adv. Dance\*\*
- 1050 Drama 1
- 1056 Adv. Drama\*\*
- 1435 IB Theatre SL
- 1060 Stagecraft
- 1141 Symph. Orchestra\*\*
- 1079 Wind Ensemble\*\*
- 1439 Concert Orchestra\*\*

\*Designates class for one semester

\*\*Requires teacher approval/must meet prerequisite requirements

# VISUAL PERFORMING ARTS/ FINE ARTS

|                            |  |
|----------------------------|--|
| ● 1142 Symphonic Band**    | ● 1413 Digital Video Productions       |
| ● 1088 Jazz Band**         | ● 1415 Adv. Digital Video Productions  |
| ● 1264 Music Theory AP     | ● 2406 Indus. Design Engr Acad 1       |
| ● 1030 Mustang Singers     | ● 1384 Adv Indus. Design Engr Acad 2** |
| ● 1033 Treble Choir**      | ● 1479 Adv. Graphic Design**           |
| ● 1085 Adv. Treble Choir** | ● 2312 Advanced Publications**         |
| ● 1032 Chamber Singers**   |  |
| ● 1430 Bass Choir**        |  |
| ● 1047 Photography         |  |



\*Designates class for one semester

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## APPLIED ARTS (CTE)

- 1197 Business Law\*
- 1178 Prin. of Business Mgmt\*
- 1200 Personal Finance\*
- 1991 ROP Child Education
- 1992 Adv. Child Dev 2\*\*
- 1387 Emergency Nursing
- 1984 Medical Assisting\*\*
- 2094 Medical Pathology
- 2091 Sports Physical Therapy
- 2092 Adv. Sports Physical Therapy\*\*
- 1862 Therapeutic Rehab\*\*
- 1183 Life Skills\*
- 1458 Entrepreneurship
- 1985 Virtual Enterprise\*\*
- 1466 Film Studies\*
- 1469 Graphic Design\*
- 2058 Marketing Sales & Services\*\*

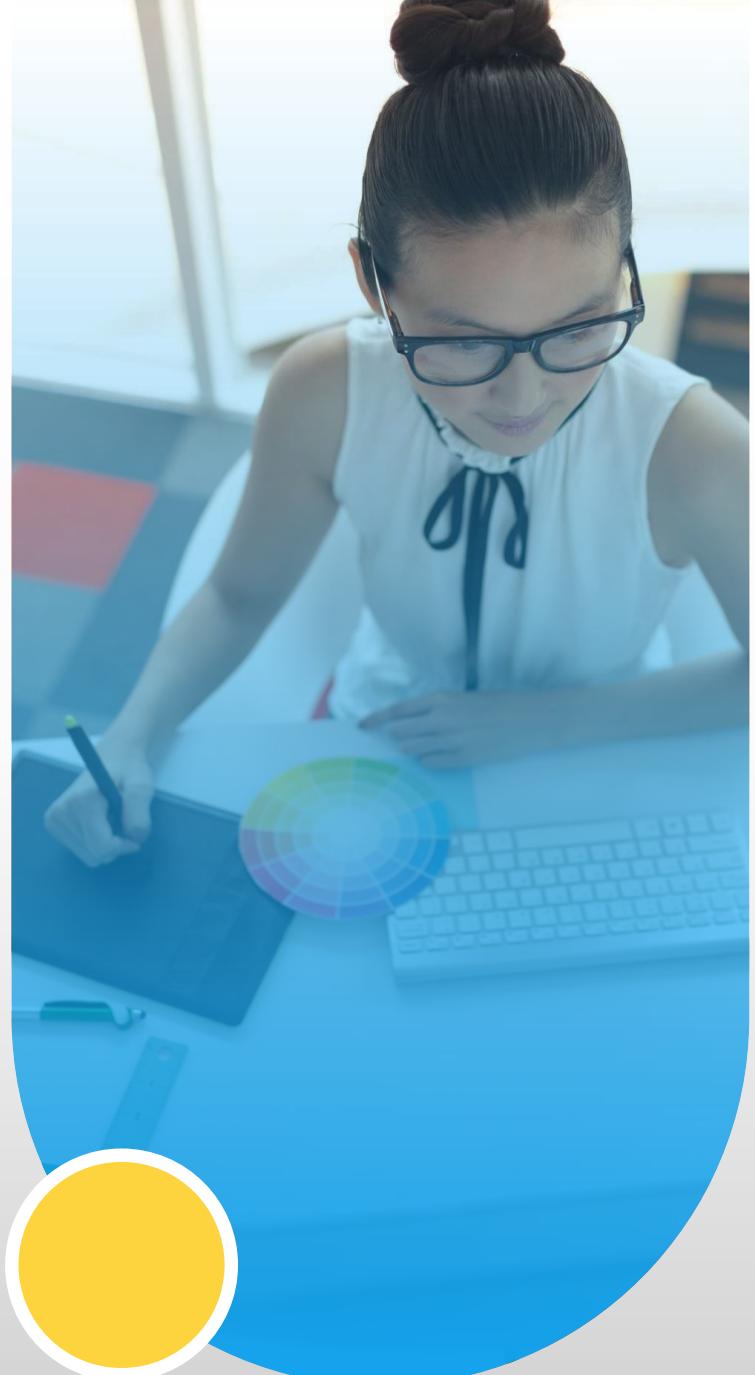
### Off-campus jobs offered 5th & 6th Periods

\*\*See Ms.Gallegos in B-5 if you are interested in an off-campus job and earn school credits. Students who enroll in this class must secure a job.

\*\*Choose two Alternate Courses

\*Designates class for one semester

\*\*Requires teacher approval/must meet prerequisite requirements





#### DUAL ENROLLMENT

2274/2275

American Sign Language

101/102

#### DUAL ENROLLMENT (0 Period only)

1474 Real Estate  
Principles\*(Fall)  
1460 Real Estate  
Practice\*(Spring)



#### GRADUATION REQUIREMENT

1198 Health\*



#### ELECTIVE OPTION (based on availability)

1499 Ethnic Studies\*



\*Designates class for one semester

\*\*Requires teacher approval/must meet prerequisite requirements

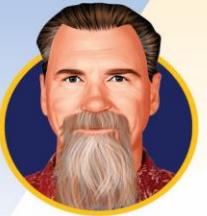
# PHYSICAL EDUCATION



|                           |                               |                              |
|---------------------------|-------------------------------|------------------------------|
| ● 1090 Marching Band/PE** | ● 1912 Ath/Baseball**         | ● 1963 Ath/Girls Waterpolo** |
| ● 1084 Color Guard**      | ● 1929 Ath/Girls Softball**   | ● 1932 Ath/Volleyball**      |
| ● 1825 PEP**              | ● 1919 Ath/Football**         | ● 1910 Ath/Badminton**       |
| ● 1837 Dance 1            | ● 1914 Ath/Boys Basketball**  | ● 1936 Ath/X-Country**       |
| ● 1835 Dance 2            | ● 1933 Ath/Girls Basketball** | ● 1913 Ath/Boys Golf**       |
| ● 1819 Adv. Dance**       | ● 1916 Ath/Boys Soccer**      | ● 1973 Ath/Girls Golf**      |
| ● 1821 Dance Ensem/Team** | ● 1935 Ath/Girls Soccer**     | ● 1968 Ath/Swim**            |
| ● 1830 Racquet Sports     | ● 1911 Ath/Boys Tennis**      | ● 1930 Ath/Track**           |
| ● 1836 Team Sports        | ● 1931 Ath/Girls Tennis**     | ● 1934 Ath/Wrestling**       |
| ● 1842 Weight Training    | ● 1961 Ath/Boys Waterpolo**   | ● 2209 Teacher's Aide (TA)   |

\*Designates class for one semester

\*\*Requires teacher approval/must meet prerequisite requirements



# PRE-REGISTRATION 2026

## INITIAL PRESENTATION

| DATE      | DAY       | TEACHER  | SUBJECT    | PERIOD(S) |
|-----------|-----------|----------|------------|-----------|
| Feb. 17th | Tuesday   | Lim-Hays | Eng 3      | 4         |
|           |           | Wagner   | Eng 3 HL 1 | 5         |
|           |           | Tan      | Eng 3 AP   | 5         |
|           |           | Lim-Hays | Eng 3      | 6         |
| Feb. 18th | Wednesday | Paliani  | Eng 3      | 1         |
|           |           | Paliani  | Eng 3      | 3         |
|           |           | Paliani  | Eng 3      | 4         |
| Feb. 19th | Thursday  | Kim      | Eng 3 AP   | 1         |
|           |           | Kim      | Eng 3 HP   | 2         |
|           |           | Lyons    | Eng 3      | 5         |
| Feb. 20th | Friday    | Borihane | Eng 3 HL 1 | 1         |
|           |           | Tellez   | Eng 3      | 1         |
|           |           | Everts   | Eng 3 HL 1 | 2         |
|           |           | Tellez   | Eng 3      | 2         |
|           |           | Everts   | Eng 3 HP   | 5         |

## COURSE SELECTION PICK-UP

| DATE      | DAY       | TEACHER  | SUBJECT    | PERIOD(S) |
|-----------|-----------|----------|------------|-----------|
| March 3rd | Tuesday   | Lim-Hays | Eng 3      | 4         |
|           |           | Wagner   | Eng 3 HL 1 | 5         |
|           |           | Tan      | Eng 3 AP   | 5         |
|           |           | Lim-Hays | Eng 3      | 6         |
| March 4th | Wednesday | Paliani  | Eng 3      | 1         |
|           |           | Paliani  | Eng 3      | 3         |
|           |           | Paliani  | Eng 3      | 4         |
| March 5th | Thursday  | Kim      | Eng 3 AP   | 1         |
|           |           | Kim      | Eng 3 HP   | 2         |
|           |           | Lyons    | Eng 3      | 5         |
| March 6th | Friday    | Borihane | Eng 3 HL 1 | 1         |
|           |           | Tellez   | Eng 3      | 1         |
|           |           | Everts   | Eng 3 HL 1 | 2         |
|           |           | Tellez   | Eng 3      | 2         |
|           |           | Everts   | Eng 3 HP   | 5         |



# Standardized Tests





# SAT EXAM DATES

[WWW.Collegeboard.org](http://WWW.Collegeboard.org)

**2025 - 2026**

## Test Dates & Registration Deadlines\*

| Test Date     | Registration Deadline | Deadline for Late Registration, Cancellations and Changes |
|---------------|-----------------------|---|
| Jun 7, 2025   | May 22, 2025          | May 27, 2025  |
| Aug 23, 2025  | Aug 8, 2025           | Aug 12, 2025  |
| Sept 13, 2025 | Aug 29, 2025          | Sept 2, 2025  |
| Oct 4, 2025   | Sept 19, 2025         | Sept 23, 2025   |
| Nov 8, 2025   | Oct 24, 2025          | Oct 28, 2025  |
| Dec 6, 2025   | Nov 21, 2025          | Nov 25, 2025  |
| Mar 14, 2026  | Feb 27, 2026          | Mar 3, 2026   |
| May 2, 2026   | Apr 17, 2026          | April 21, 2026  |
| Jun 6, 2026   | May 22, 2026          | May 26, 2026  |

\*Please confirm all dates with the College Board.



## UPCOMING SUMMER SCHOOL DATES

### Non-Tuition **Mt. SAC**

Registration Opens:  
**February 6**

Registration Closes:  
**February 24**

Class List Posts:  
**February 25 by 6:00 PM**

**Summer School**

**June 8 – July 16**

### Tuition **D2L**

Registration Opens:  
**February 18**

Registration Closes:  
**February 28**

Class List Posts:  
**March 1 by 6:00 PM**

A “D” in an A-G course requires summer school for four-year college eligibility but is sufficient for high school graduation; an “F” in any required course must be retaken to graduate.





# Important Events at the Start of Senior Year



College Fair



Financial Aid Night



Parent and Student College  
Application Workshops

## WHS CLASSES OF 2027, 2028, 2029

### GLC REGISTRATION APPOINTMENT SIGN-UP DETAILS

Below is important information about open portal dates to select student registration appointments for the 2026–2027 school year.

- On February 9, 2026, at 4:00 pm, STUDENTS will receive an email invitation for SignUpGenius to their school-issued email from their GLC's:
  - 10th - Wil Lares (A-Lo) and Sonia Nunez (Lu-Z)
  - 11th - Jenn Engel (A-Lin) and Jenny Alegre (Lio-Z)
  - 12th - Corolar Schultz (A-Li) and Jeff Jacks (Lo-Z)
  - 10th-12th - Arthur Aragon (Academic Design Program)
- The SignUpGenius portal will be open from February 9th at 4:00 pm through February 27th at 9:00 pm for students to reserve their summer registration appointment with their GLC.
- GLC Registration appointments are from June 30, 2026 to July 24, 2026.

**IMPORTANT:** Student schedules will be created based on student course request selections received in March. There is no benefit or drawback to selecting the first or last summer appointment; please select the appointment that best fits your schedule. Registration appointments are to review students' schedules, check for scheduling mistakes, and ensure that your student takes the most appropriate courses for their grade level and post-secondary plans. Schedule/Teacher change requests will not be honored and are subject to change.

**SIBLING APPOINTMENTS:** Parents will be responsible for coordinating and making student-sibling appointments via the SignUpGenius link received in each student's email from their GLC. Sibling appointments are the responsibility of each family, and Walnut High School is not responsible for making sibling appointments.

**ADDITIONAL INFO:** Once the registration appointment is selected, students should look for an email confirmation from their GLC via SignUpGenius. Please be on time for your registration appointment. We will be following a strict schedule. We appreciate your support and look forward to the 2026-2027 school year!





Stay Informed!  
Visit Our  
Walnut High School Website



Click Here

Classof2027.net



# Walnut High School Friday Forecast

To maintain our strong connection, I'm happy  
to share our Friday Forecast which includes:



Principal Jamie Norrel

## Weekly Updates:

Important news on events and schedules.

## A Recognized Success:

Highlights of student and staff achievements  
to celebrate our community.

## Community Engagement:

Opportunities for everyone to get involved.

*\*Parents and students will receive weekly emails  
with links to the Friday Forecast.*



# QUESTIONS?

THANK  
YOU

